**CHAPTER – 1**

**SYNDICATE SECTION**

**LIST OF THE MEMBERS OF THE SYNDICATE FOR THE PERIOD**

**Dt. 23-05-2018 to Dt. 22-05-2018**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Name** | **E mail Address** |
|  |  |  |

**CHAPTER – 2**

**LEGAL SECTION**

**Examination Discipliniary Action Commitee**

**CHAPTER – 3**

**AFFLIATION SECTION**

**TABLE -1**

**AFFILIATED COLLEGES**

**AMRELI DISTRICT**

**Government Colleges**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **NAME OF COLLEGE** | **CITY** | **TALUKA** | **ADDRESS** | **E-MAIL ADDRESS** | **FACULTY** | **COURSES** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Grant in Aid Colleges** |
| **No.** | **NAME OF COLLEGE** | **CITY** | **TALUKA** | **ADDRESS** | **E-MAIL ADDRESS** | **FACULTY** | **COURSES** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Self Finance Colleges** |
| **No.** | **NAME OF COLLEGE** | **CITY** | **TALUKA** | **ADDRESS** | **E-MAIL ADDRESS** | **FACULTY** | **COURSES** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**JAMNAGAR DISTRICT**

**Government Colleges**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **NAME OF COLLEGE** | **CITY** | **TALUKA** | **ADDRESS** | **E-MAIL ADDRESS** | **FACULTY** | **COURSES** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Grant in Aid Colleges** |
| **No.** | **NAME OF COLLEGE** | **CITY** | **TALUKA** | **ADDRESS** | **E-MAIL ADDRESS** | **FACULTY** | **COURSES** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Self Finance Colleges** |
| **No.** | **NAME OF COLLEGE** | **CITY** | **TALUKA** | **ADDRESS** | **E-MAIL ADDRESS** | **FACULTY** | **COURSES** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**MORBI DISTRICT**

**Government Colleges**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **NAME OF COLLEGE** | **CITY** | **TALUKA** | **ADDRESS** | **E-MAIL ADDRESS** | **FACULTY** | **COURSES** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Grant in Aid Colleges** |
| **No.** | **NAME OF COLLEGE** | **CITY** | **TALUKA** | **ADDRESS** | **E-MAIL ADDRESS** | **FACULTY** | **COURSES** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Self Finance Colleges** |
| **No.** | **NAME OF COLLEGE** | **CITY** | **TALUKA** | **ADDRESS** | **E-MAIL ADDRESS** | **FACULTY** | **COURSES** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**SURENDRANAGAR DISTRICT**

**Government Colleges**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **NAME OF COLLEGE** | **CITY** | **TALUKA** | **ADDRESS** | **E-MAIL ADDRESS** | **FACULTY** | **COURSES** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Grant in Aid Colleges** |
| **No.** | **NAME OF COLLEGE** | **CITY** | **TALUKA** | **ADDRESS** | **E-MAIL ADDRESS** | **FACULTY** | **COURSES** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Self Finance Colleges** |
| **No.** | **NAME OF COLLEGE** | **CITY** | **TALUKA** | **ADDRESS** | **E-MAIL ADDRESS** | **FACULTY** | **COURSES** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**RAJKOT DISTRICT**

**Government Colleges**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **NAME OF COLLEGE** | **CITY** | **TALUKA** | **ADDRESS** | **E-MAIL ADDRESS** | **FACULTY** | **COURSES** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Grant in Aid Colleges** |
| **No.** | **NAME OF COLLEGE** | **CITY** | **TALUKA** | **ADDRESS** | **E-MAIL ADDRESS** | **FACULTY** | **COURSES** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Self Finance Colleges** |
| **No.** | **NAME OF COLLEGE** | **CITY** | **TALUKA** | **ADDRESS** | **E-MAIL ADDRESS** | **FACULTY** | **COURSES** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**VADODARA**

|  |
| --- |
| **Self Finance Colleges** |
| **No.** | **NAME OF COLLEGE** | **CITY** | **TALUKA** | **ADDRESS** | **E-MAIL ADDRESS** | **FACULTY** | **COURSES** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**DIU**

**Government Colleges**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **NAME OF COLLEGE** | **CITY** | **TALUKA** | **ADDRESS** | **E-MAIL ADDRESS** | **FACULTY** | **COURSES** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**TABLE -2**

**REGISTRAR’S REPORT AS PER SAURASHTRA UNIVERSITY ACT SECTION-34 (6)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Sr.No.** **(Senate)** | **Name of college** | **Notification of Edu. Deptt.** | **Details of Affliation****(Faculty,Degree,Year,****Subject)** | **Types of Affliation** | **Period of Affliation** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |

**CHAPTER – 4**

**POST GRADUATE TEACHING AND RESEARCH DEPARTMENT**

**TABLE -3**

**LIST OF POST GRADUATE INSTITUTES RUN BY THE AFFILIATED COLLEGES DURING THE YEAR 2016-17**

**AMRELI DISTRICT**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **College** | **Subject** | **Degree** | **Faculty** |
|  |  |  |  | **ARTS** |
|  |  |  |  | **COMMERCE** |
|  |  |  |  | **RURAL STUDIES** |
|  |  |  |  | **PERFORMING ARTS**  |
|  |  |  |  | **SCIENCE** |
|  |  |  |  | **MEDICINE** |
|  |  |  |  | **EDUCATION** |
|  |  |  |  |  |
| **JAMNAGAR DISTRICT** |
| **Sr.****No.** | **College** | **Subject** | **Degree** | **Faculty** |
|  |  |  |  |  |
|  |  |  |  |  |
| **MORBI DISTRICT** |
| **Sr.****No.** | **College** | **Subject** | **Degree** | **Faculty** |
|  |  |  |  |  |
|  |  |  |  |  |
|  **SURENDRANAGAR DISTRICT** |
| **Sr.****No.** | **College** | **Subject** | **Degree** | **Faculty** |
|  |  |  |  |  |
|  |  |  |  |  |
| **RAJKOT DISTRICT** |
| **Sr.****No.** | **College** | **Subject** | **Degree** | **Faculty** |
|  |  |  |  |  |
|  |  |  |  |  |

**TABLE - 4**

**RECOGNIZED INSTITUTES**

**2016-17**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Institute** | **Subject** | **Degree** | **Faculty** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**TABLE-5**

**TOTAL REGISTRATION OF STUDENTS (FACULTY WISE) 2016-17**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Faculty** | **Post Graduate** | **M.Phil** | **Ph.D.** |
|  |  | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
| 1 | **ARTS** |  |  |  |  |  |  |  |  |  |
| 2 | **COMMERCE** |  |  |  |  |  |  |  |  |  |
| 3 | **RURAL STUDIES** |  |  |  |  |  |  |  |  |  |
| 4 | **PERFORMING ARTS**  |  |  |  |  |  |  |  |  |  |
| 5 | **SCIENCE** |  |  |  |  |  |  |  |  |  |
| 6 | **MEDICINE** |  |  |  |  |  |  |  |  |  |
| 7 | **EDUCATION** |  |  |  |  |  |  |  |  |  |
| 8 | **LAW** |  |  |  |  |  |  |  |  |  |
| 9 | **PHARMACY** |  |  |  |  |  |  |  |  |  |
| 10 | **ARCHITECTURE** |  |  |  |  |  |  |  |  |  |
| 11 | **HOME SCIENCE** |  |  |  |  |  |  |  |  |  |
| 12 | **HOMOEOPATHY** |  |  |  |  |  |  |  |  |  |
| 13 | **BUSINESS MANAGEMENT** |  |  |  |  |  |  |  |  |  |

**1 FACULTY OF ARTS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Subject** | **Post Graduate** | **M.Phil** | **Ph.D.** |
|  |  | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

**2 FACULTY OF COMMERCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Subject** | **Post Graduate** | **M.Phil** | **Ph.D.** |
|  |  | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

**3 FACULTY OF RURAL STUDIES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Subject** | **Post Graduate** | **M.Phil** | **Ph.D.** |
|  |  | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

1. **FACULTY OF PERFORMING ARTS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Subject** | **Post Graduate** | **M.Phil** | **Ph.D.** |
|  |  | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

1. **FACULTY SCIENCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Subject** | **Post Graduate** | **M.Phil** | **Ph.D.** |
|  |  | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

1. **FACULTY OF MEDICINE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Subject** | **Post Graduate** | **M.Phil** | **Ph.D.** |
|  |  | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

1. **FACULTY OF EDUCATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Subject** | **Post Graduate** | **M.Phil** | **Ph.D.** |
|  |  | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

1. **FACULTY OF RURAL LAW**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Subject** | **Post Graduate** | **M.Phil** | **Ph.D.** |
|  |  | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

1. **FACULTY OF PHARMACY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Subject** | **Post Graduate** | **M.Phil** | **Ph.D.** |
|  |  | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

1. **FACULTY OF ARCHITECTURE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Subject** | **Post Graduate** | **M.Phil** | **Ph.D.** |
|  |  | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

1. **FACULTY OF HOME SCIENCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Subject** | **Post Graduate** | **M.Phil** | **Ph.D.** |
|  |  | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

1. **FACULTY OF HOMOEOPATHY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Subject** | **Post Graduate** | **M.Phil** | **Ph.D.** |
|  |  | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

1. **FACULTY OF BUSINESS MANAGEMENT**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Subject** | **Post Graduate** | **M.Phil** | **Ph.D.** |
|  |  | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

**TABLE – 6**

**REGISTERED STUDENTS IN M.PHIL COURSE (2016-17)**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Subject** | **Number of Student** |
| **Male** | **Female** | **Total** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**TABLE – 7**

**STUDENTS REGISTRATIONS IN SAURASHTRA UNIVERSITY DEPARTMENTS (2016-17)**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Department** | **Total Students** |
| **Male** | **Female** | **Total** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |

**TABLE – 8**

**Ph.D. Guideships (2016-17)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Name of the Guide** | **Name of the College/Deptt.** | **Subject** | **Out ward No. & Date** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**TABLE – 9**

**P.G. Teachers Recognition (2016-17)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Name of the Teacher** | **College** | **Qualification** | **Subject** | **Out ward No. & Date** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**TABLE – 10**

**Ph.D.Notifications (2016-17)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Guide** | **Faculty** | **Subject** | **College/ Deptt.** | **Students**  |
|  |  |  |  |  | **Male** | **Female** | **Total** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**CHAPTER - 5**

**N.S.S.**

**TABLE – 11**

**N.S.S. PROGRAMS**

|  |  |  |
| --- | --- | --- |
| **No.** | **Place** | **Details** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**CHAPTER – 6**

**PHYSICAL EDUCATION AND STUDENTS WELFARE DEPARTMENT**

**PHYSICAL EDUCATION AND SPORTS ACTIVITIES (2016-17)**

**TABLE – 12**

**Inter College Sports Competitions 2016-17**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.No.** | **Competition** | **Date of Competition** | **Managed by College/Institute** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**TABLE – 13**

**Champion & Runners-up College For Inter College Tournaments (2016-17)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.No.** | **Event** | **Champion College** | **Runners-up college** |
|  |  |  |  |
|  |  |  |  |

**46th YOUTH FESTIVAL-2016-17**

**TABLE – 14**

**LITERATURE DEPARTMENT**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Competition** | **Winners** | **College Name** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**CHAPTER – 7**

**U.G.C. SECTION (2016-17)**

**TABLE – 15**

|  |  |
| --- | --- |
| **1.** | **UGC Grant Sanctioned for Research Fellowships in Science to Meritorious Students.** |
|  | **No.** | **Department** | **Funding Agency** | **Sanctioned Amount** | **Released Grant** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

As Per 2015-16 format

(2 TO 15 TABLE)

**CHAPTER – 8**

**EXAMINATION SECTION**

1. **EXTERNAL**

**TABLE – 16**

**ANNUAL EXAMINATION**

|  |  |  |
| --- | --- | --- |
| **Sr.No.** | **Exam** | **Total External candidate** |
|  |  |  |
|  |  |  |
|  |  |  |

**TABLE – 17**

**SEMESTER SYSTEM EXAM**

|  |  |  |
| --- | --- | --- |
| **Sr.No.** | **Exam** | **Total External candidate** |
|  |  |  |
|  |  |  |

**TABLE – 18**

**Candidates who Passed in various exams during first half of 2016 [March/April 2017] with details as Appeared,Absent,Percentage**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Name of Exam** | **Appeared** | **Absent** | **Present** | **First Class with Distinction** | **First Class** | **Second Class** | **Pass Class** | **Total** | **Percentage** | **ATKT** |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

**TABLE – 19**

**Candidates who Passed in various exams during Second half of 2016-17 [October/November 2016] with details as Appeared,Absent,Percentage**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Name of Exam** | **Appeared** | **Absent** | **Present** | **First Class with Distinction** | **First Class** | **Second Class** | **Pass Class** | **Total** | **Percentage** | **ATKT** |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

**TABLE – 20**

 **SENATE MEETING DATED :**

 **ANNOUNCEMENT OF REGISTRAR**

|  |  |  |
| --- | --- | --- |
| **Sr.No.** | **FACULTY** | **NUMBER OF DEGREES** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**TABLE – 21**

 **SENATE MEETING DATED :**

 **ANNOUNCEMENT OF REGISTRAR FOR DEGREES / DIPLOMAS AWARDED**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No. of Faculty** | **Sr.****No.** | **Degrees of Faculty** | **Number** | **Total Number Of Faculty** |
| **01** | **Arts** |
|  | **01** | **Bachelor of Arts (Regular)** | **000** |  |
| **02** | **Bachelor of Arts (External)** | **000** |
|  |  |  |
|  |  |  | **Total of** | **0000** |

**TABLE – 22**

 **SENATE MEETING DATED :**

 **ANNOUNCEMENT OF REGISTRAR**

|  |  |  |
| --- | --- | --- |
| **Sr.No.** | **FACULTY** | **NUMBER OF DEGREES** |
| **01** | **Arts**  | **00000** |
|  |  |  |

**TABLE – 23**

 **SENATE MEETING DATED :**

 **ANNOUNCEMENT OF REGISTRAR FOR DEGREES / DIPLOMAS AWARDED**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No. of Faculty** | **Sr.****No.** | **Degrees of Faculty**  | **Number** | **Total Number Of Faculty** |
| **01** | **Arts**  |
|  | **01** | **Bachelor of Arts (Regular)** | **000** |  |
| **02** | **Bachelor of Arts (External)** | **000** |
|  |  |  |
|  |  |  | **Total of** | **0000** |

**Examination Cell**

**TABLE - 24**

|  |
| --- |
| **Activites carried out 2016-2017** |
| **Sr. No.** | **Details of Form/Certificate** | **Total** |
|  |  |  |
|  |  |  |

**TABLE-25**

 **ENROLLMENTS (COURSE WISE) : 2016-17**

|  |  |  |
| --- | --- | --- |
| **Sr.No.** | **Course** | **Total** |
|  |  |  |

**TABLE-26**

 **ENLISTMENTS (COURSE WISE) :2016-17**

|  |  |  |
| --- | --- | --- |
| **Sr.No.** | **Course** | **Total** |
|  |  |  |

**TABLE-27**

**Migration & PEC,Final Eligibility Certificates**

|  |  |  |
| --- | --- | --- |
| **Sr.No.** | **Details of Certificate** | **Total** |
|  |  |  |

**TABLE-28**

**Gold Medals**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Name Of Student** | **Subject** | **Year** | **Faculty** | **College** | **Donor** |
|  |  |  |  |  |  |  |

**TABLE-29**

**Prices**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Name Of Student** | **Subject** | **Year** | **Faculty** | **College** | **Donor** |
|  |  |  |  |  |  |  |

**Chapter-09**

**ESTABLISHMENT SECTION**

**(Teaching)**

**TABLE – 30**

**Details of Professor,Associate Professor & Assistant Professor (Regular) 2016-17**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Department** | **Professor** | **Associate Professor** | **Assistant****Professor** | **Total** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**TABLE – 31**

**Details of Contractual/Visiting Faculties 2016-17**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Department** | **Professor** | **Associate Professor** | **Assistant****Professor** | **Total** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Chapter-10**

**ESTABLISHMENT SECTION**

**(ADMINISTRATIVE STAFF)**

**TABLE – 32**

**Details of Administrative Staff 2016-17**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Section / Deptt.** | **Supervisory Category** | **Account Category** | **Clerical Category** | **Technical Category** | **Isolated Category** | **Class – 4 Category** | **Total** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**TABLE – 33**

**Details of Contractual/Retired Administrative Staff 2016-17**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Section / Deptt.** | **Supervisory Category** | **Account Category** | **Clerical Category** | **Technical Category** | **Isolated Category** | **Class – 4 Category** | **Total** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**Chapter-11**

**ESTATE SECTION**

|  |  |  |
| --- | --- | --- |
| **1** | **Details of works** | **In Progress/ Completed** |
|  |  |  |
|  |  |  |
|  |  |  |

**Chapter-12**

**ACCOUNTS SECTION**

**TABLE – 34**

 **FINANCIAL DATA FOR THE YEAR 2016-17**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **INCOME** | **TOTAL Amt.** |
|  |  |  |
|  |  |  |

**Chapter-13**

**GENERAL SECTION**

**Chapter-14**

**ACADEMIC SECTION**

**TABLE-35**

**ACADEMIC COUNCIL**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Date** | **Resolution No.** | **Short Details** |

**Chapter-15**

**PUBLICATION SECTION**

**Chapter-16**

**SC ST CELL**

**Chapter-17**

**STATISTICAL SECTION**

**TABLE – 36**

**Details of Programs organized by Statistics cell**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Date** | **Sponsoring Body**  | **Place**  | **Program Details** |
|  |  |  |  |  |
|  |  |  |  |  |

**Chapter-18**

**HOSTELS FACILITIES**

**TABLE-37**

 **Details of Students**

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Boys/Girls**  | **Category** | **Numbers**  |
|  |  |  |  |
|  |  |  |  |

**Chapter-19**

**CENTRAL LIBRARY**

**TABLE – 38**

|  |  |  |
| --- | --- | --- |
| **Sr.No.** | **Category of Users** | **Number of Users** |
|  |  |  |
|  |  |  |

**Chapter-20**

**COMPUTER CENTRE**

**Chapter-21**

**HUMAN RESOURCES DEVELOPMENT CENTRE**

**TABLE – 39**

**ORIENTATION PROGRAMS**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **OP No.** | **Subject** | **Thrust Area** | **Date** | **Male** | **Female** | **Total** | **No. of Resource Person** |
|  |  |  |  |  |  |  |  |  |

**TABLE – 40**

**REFRESHER COURSE**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **RC** **No.** | **Subject** | **Thrust Area** | **Date** | **Male** | **Female** | **Total** | **No. of Resource Person** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**TABLE – 41**

**SHORT TERM COURSE**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **STC** **No.** | **Subject** | **Thrust Area** | **Date** | **Male** | **Female** | **Total** | **No. of Resource Person** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**Chapter-22**

**HEALTH CENTRE**

**ACTIVITIES :**

**Chapter-23**

**C.C.C. (U.G.C. 12TH PLAN)**

**TABLE – 42**

**Workshop of Year 2016-17**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Workshop**  | **Total Students** | **Date of Workshop** |
|  |  |  |  |
|  |  |  |  |

**Chapter-24**

**Career Counselling & Devlopment Centre (C.C.D.C.)**

**TABLE – 43**

**Activities (2016-17)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Course Name** | **Total Students** | **Course Date** | **Course Duration** |
|  |  |  |  |  |
|  |  |  |  |  |

**Chapter-25**

**FITNESS AND FRESHNESS CENTRE FOR WOMEN**

**TABLE – 44**

 **Total No. of participants During (2016-17)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Month** | **YOG + AEROBICS** | **GYM** | **TOTAL** |
|  |  |  |  |
|  |  |  |  |

**CHAPTER - 26**

**VARIOUS ACTIVITIES BY ACADEMIC STAFF \ DEPARTMENTS**

**TABLE - 45**

**New Research Projects Undertaken by the Teachers (2016-17)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of the Principal Investigator/** **Co-investigator, Department** | **Title** | **Funding Agency** | **Amount of Research Grant Sanctioned with Letter No. & Date** | **Duration** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |
| **3.** |  |  |  |  |  |
| **4.** |  |  |  |  |  |
| **5.** |  |  |  |  |  |

**TABLE - 46**

**Ongoing Research Projects by the Teachers (2016-17)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of the Principal Investigator/** **Co-investigator Department,** | **Title** | **Funding Agency** | **Amount of Research Grant Sanctioned with Letter No. & Date** | **Duration** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |
| **3.** |  |  |  |  |  |
| **4.** |  |  |  |  |  |
| **5.** |  |  |  |  |  |

**TABLE - 47**

**Research Projects completed by the Teachers (2016-17)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of the Principal Investigator/** **Co-investigator,****Department** | **Title** | **Funding Agency** | **Amount of Research Grant Sanctioned with Letter No. & Date** | **Duration** | **Date of Completion** |
| **1.** |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |
| **5.** |  |  |  |  |  |  |

**TABLE - 48**

**M. Phil Students Successfully Guided by the Teachers (2016-17)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of the Teachers** | **Department** | **No. of guided Students** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |
| **4.** |  |  |  |
| **5.** |  |  |  |

**TABLE - 49**

**M. Phil Students Working under the Teachers at Present (2016-17)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of the Teachers** | **Department** | **No. of Students** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |
| **4.** |  |  |  |
| **5.** |  |  |  |

**TABLE - 50**

**Ph. D. Students Guided by the Teachers (2016-17)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name Of the Teachers** | **Department** | **No. of Students** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |
| **4.** |  |  |  |
| **5.** |  |  |  |

**TABLE - 51**

**Ph. D. Students Working under the Teachers (2016-17)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of the Teachers** | **Department** | **No.of Students** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |
| **4.** |  |  |  |
| **5.** |  |  |  |

**TABLE - 52**

**Articles \ Papers Published in Academic Journals by the Teachers (2016-17)**

**(Excluding Books Reviews and Articles Published in New papers or popular magazines)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of the Author** | **Department**  | **Status** |
|  |  |  | **International** | **National** | **Regional** | **local** | **Total** |
| **1.** |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |
| **5.** |  |  |  |  |  |  |  |

**TABLE - 53**

**Publication of Books by the Teachers ( 2016-17 )**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of the Author Department** | **Title of the Book** | **Name and Place of the Publisher** | **Date of Publication** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **3.** |  |  |  |  |
| **4.** |  |  |  |  |
| **5.** |  |  |  |  |

**TABLE - 54**

**Lectures Delivered by The Teachers at the Institutions of Higher Education( 2016-17 )**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of the Teachers** | **Department** | **No. of Lectures** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |
| **4.** |  |  |  |
| **5.** |  |  |  |

**TABLE - 55**

**Industrial Consultancy Provided by the Teachers ( 2016-17 )**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of Organisation** | **Type of Consultancy** **(With Area)** | **Tenure** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |
| **4.** |  |  |  |
| **5.** |  |  |  |

**TABLE - 56**

**Processes Developed / Released by the Teachers ( 2016-17 )**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of the Teachers Department** | **Details of Process** | **Tenure** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |
| **4.** |  |  |  |
| **5.** |  |  |  |

**TABLE - 57**

**Impact of Significant Contributions of the Teachers on Thurst areas ( Such as National Projects in Terms of Project Consultancy / Membership of the Advisory Committee )**

 **( 2016-17 )**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Name of the Teachers, Department** | **Contributions** |
| **1.** |  |  |
| **2.** |  |  |
| **3.** |  |  |
| **4.** |  |  |
| **5.** |  |  |

**TABLE - 58**

**Name of the Fellowships / Honors / Recognitions / Awards / Any other outstanding achievements of the Teacherrs ( 2016-17 )**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Name of the Teachers, Department** | **Name of the Fellowships / Honors / Recognitions / Awards / Any other outstanding achievements** |
| **1.** |  |  |
| **2.** |  |  |
| **3.** |  |  |
| **4.** |  |  |
| **5.** |  |  |

**TABLE - 59**

**Executive Memberships in any Academic, Government, Non Government Organisation ( 2016-17 )**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.**  | **Name of the Teachers, Department** | **Name of the Position** | **Name of the Organisation** | **Nature of the Organisation** **( Academic / Government / Non Government )** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **3.** |  |  |  |  |
| **4.** |  |  |  |  |
| **5.** |  |  |  |  |

**TABLE - 60**

**Contribution of the Teachers to the Corporate Life of the University ( Participations in any Academkic, Curricular, Extra Curricular Activities ) with Specific Details such as Membership in any Committees, Participations Etc.( 2016-17 )**

|  |  |  |
| --- | --- | --- |
| **Sr. No.**  | **Name of the Principal Teachers, Department** | **Contribution of the Teacher to the Corporate Life of the** **University** |
| **1.** |  |  |
| **2.** |  |  |
| **3.** |  |  |
| **4.** |  |  |
| **5.** |  |  |

**TABLE - 61**

**Extension Works done by the Teachers ( 2016-17 ) (Work done for Community Awareness)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.**  | **Name of the Teachers** | **Department** | **No. of Extension Activities** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |
| **4.** |  |  |  |
| **5.** |  |  |  |

**TABLE - 62**

**State / National / International Level Seminars / Conferences / Workshops / Refresher Courses/ Orientation Courses / Symposias Attended by the Teachers ( 2016-17 )**

|  |  |  |
| --- | --- | --- |
| **Sr. No.**  | **Name of the Teachers, Department** | **Participations** |
|  |  | **Seminars**  | **Conferences** | **Work-shops** | **Refresher Course**  | **Orienation Course**  | **Symposia** |
| **1.** |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |
| **5.** |  |  |  |  |  |  |  |

**TABLE - 63**

**Any Other Relevant and Significant Informations may like to Mention (2016-17)**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Name of the Teachers, Department** | **Any other Relevant and Signification Informations** |
| **1.** |  |  |
| **2.** |  |  |
| **3.** |  |  |
| **4.** |  |  |
| **5.** |  |  |

**TABLE - 64**

**Informations about the works done by Departments (2016-17)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Department** | **Class** | **Term** | **Boys** | **Girls** | **Total**  | **No. of Students appeared in the Exam** | **No. of Students passed the Exam** | **% of Result** |
| **1.** |  |  |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |  |  |
| **5.** |  |  |  |  |  |  |  |  |  |

**TABLE - 65**

**Details of the other Activities (2016-17)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Department** | **Free ship cards** | **Merit****Schol-arships** | **Post****Matric****Schol-arships** | **RGN Fellowships** | **PH Scholarships** | **Lectures by the Experts** | **C0- Edu-cati-** **national Acti-vities** |
| **1.** |  |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |  |
| **5.** |  |  |  |  |  |  |  |  |

**CHAPTER - 27**

**FORTHCOMING EVENTS**